

Last Call Fault Lines 1 Tim Powers

Paul's Utilization of Preformed Traditions in 1 Timothy 1 Timothy, Volume 2 1–2 Timothy, Titus 1 and 2 Timothy, Titus Lines 1 & 2 Timothy, Titus (Understanding the Bible Commentary Series) [Man and Woman, One in Christ](#) Pastoral Epistles, Volume 46 [Women Officeholders in Early Christianity](#) Precalculus The Pastoral Epistles: Theology of the New Testament [Paul and Pseudepigraphy](#) Spatio-Temporality on the Line The Goal of Our Instruction Notes on Scribes' Plain Introduction to the Criticism of the New Testament," 3rd Edition [An Illustration of the Epistles of St. Paul, Including an Entirely New Translation, By Charles Fyfe](#) [Abingdon New Testament Commentaries: 1 & 2 Timothy and Titus](#) The Letters to Timothy and Titus Self-Help to CBSE Applied Mathematics (Solutions of RD Sharma) Class 11 Belonging to God Asking and Telling in Conversation The "Man Christ Jesus" Taxes & You The Apocalypse Translated and Expounded. By James Glasgow The Apocalypse Proceedings of the Massachusetts Historical Society New Testament Foundations, Vol. 2 Essays on Women in Earliest Christianity, Volume 1 An Appeal to the Common Sense of all Christian People, more particularly the members of the Church of England, with regard to an important point of Faith and Practice, imposed on their consciences by church authority. By a Member of the Church of England i.e. William Hopkins , etc First and Second Timothy and Titus (Paideia: Commentaries on the New Testament) Sacra Pagina: The Pastoral Epistles A Symphony of New Testament Hymns [The Cambridge Companion to the New Testament](#) 1-2 Timothy, Titus, Hebrews [Moral Education for Women in the Pastoral and Pythagorean Letters](#) Symbolic Matrix Translator GE-ANPD Program Floco-V Field-test Formulation Last Call Book of Confessions, Study Edition Romans

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The Apocalypse Sep 09 2020

[The Cambridge Companion to the New Testament](#) Jan 02 2020 This Companion introduces the New Testament in its historical context, as well as critical approaches, for a non-specialist audience. It provides an up-to-date 'snapshot' of scholarship, with essays by leading scholars who presume no prior knowledge on the reader's part yet go into greater detail than a typical introductory textbook.

The Pastoral Epistles Dec 25 2021 First and Second Timothy and Titus have for many years borne the collective title ?The Pastoral Epistles.? Both their style and their content make it difficult to locate them within the corpus of Pauline letters, and recent scholarship most often considers them pseudonymous, works that imitate Paul's letters but apply the apostle's teaching to the concerns of a later time, two or more decades after Paul's death. The Pastors differ from Paul's own letters in being addressed to single individuals, coworkers of Paul who have been placed in charge of particular churches? Timothy apparently in Ephesus, Titus in Crete. They provide instruction for community leaders, both the individual addressees and other leaders whom they will appoint. The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development. In this commentary Benjamin Fiore, S.J., places the Pastors in their historical and literary context. The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose. Drawing on his parish experience as well as his academic training, Fiore also provides reflections on the contemporary pastoral application of these books, giving readers a renewed appreciation for the ?pastoral? label these epistles bear. ?In this excellent commentary Fr. Benjamin Fiore, S.J., who was educated in Greek and Latin classics, Pauline literature, and ancient rhetoric (Ph.D., Yale, 1982), and is now president of Campion College, University of Regina, offers the best of contemporary historical and literary interpretation of the New Testament Pastoral Epistles. A devoted pastor himself, Fiore is adept at perceiving the pastoral interests in these letters. His tasty gourmet scholarship is spiced with valuable references to Jewish, classical, and patristic writers, and is noteworthy for its references to the ancient rhetoricians. Laid out in the Sacra Pagina format, with verse-by-verse exegesis, general interpretation, and up-to-date bibliography, it will be a very valuable tool for all serious students of the Bible. It is a fine achievement and very highly recommended for informed work on the Pastors.? Dennis C. Duling Professor of Religious Studies & Theology Canisius College Buffalo, New York

Notes on Scribes' Plain Introduction to the Criticism of the New Testament," 3rd Edition Jul 20 2021

1 and 2 Timothy, Titus Aug 01 2022 1 and 2 Timothy, Titus: A Theological Commentary for Preachers engages hermeneutics for preaching, employing theological exegesis that enables the preacher to utilize all the units of these epistles to craft effective sermons. This commentary unpacks the crucial link between Scripture and application: the theology of each preaching text (pericope). The three letters—collectively, the Pastoral Epistles—are divided into eighteen pericopes, and what the author is doing with what he is saying in each is explored. The overall theological trajectory of the Pastoral Epistles concerns the promotion of God's economy by the community of God's people. The specific theological thrust of individual preaching units is captured in this commentary, making possible a sequential homiletical movement through each pericope of the three epistles. While the primary goal of the commentary is to take the preacher from text to theology, it also provides two sermon outlines for each of the eighteen preaching units of the Pastoral Epistles. The unique approach of this work results in a theology-for-preaching commentary that promises to be useful for anyone teaching through 1 and 2 Timothy and Titus with an emphasis on application.

Proceedings of the Massachusetts Historical Society Aug 09 2020

New Testament Foundations, Vol. 2 Jul 08 2020 This book is packed with a wealth of material, ample consideration being given to the many divergent viewpoints represented by scholars of all backgrounds.... Designed for classroom teaching on the university and seminary level.... Highly recommended." Choice

Spatio-Temporality on the Line Sep 21 2021 Lines are omnipresent in our everyday experience and language. They reflect and influence the spatial and temporal structures of our world view. Taking Tim Ingold's cultural history of the line as a starting-point, this book understands lines as expressions that allow insights into cultural theoretical phenomena and thus go beyond their mere form. The essays will investigate this premise from various disciplines (architecture, art, cartography, film, literature and philosophy).

Belonging to God Feb 12 2021 A section-by-section, line-by-line commentary that reflects on the meaning of "A Brief Statement" that will help Presbyterians think about who they are and what they believe, and will interest others concerned with the relationship of the Christian tradition and contemporary issues. Appendix. Bibliography. Indexes.

Last Call Aug 28 2019 Twenty years ago Scott Crane abandoned his career as a professional poker player and went into hiding, after a weird high-stakes game played with Tarot cards. But now the cards - and the supernatural powers behind them - have found him again. Crane's father killed gangster Bugsy Siegel in 1948 to become the Fisher King, and to keep that power he is determined to kill his son. Now Scott Crane must cross the Mojave Desert to his father's Perilous Chapel in Las Vegas, and take up the cards again for one last poker duel. And the stakes are the highest he's ever played for ... his soul. Winner of the World Fantasy Award for best novel, 1993

The "Man Christ Jesus" Dec 13 2020 Does the Apostle Paul have any use for the person of Jesus presented in the Gospels? Critical scholarship thinks not, but this book argues that Paul not only mentions more than seventy specific details of the historical Jesus, but he also commends the character of Jesus and echoes His teachings repeatedly in his letters and sermons-in full agreement with the Gospel accounts. Stout examines Paul's intriguing description of the "Man Christ Jesus" (1 Tim 2:5) and suggests that this title fulfills the OT expectation of God appearing in human history as a man. In his incarnated humanity, the Man Christ Jesus accomplished salvation in the historical events of his life and death, and in his resurrected humanity, he appeared to Paul on the Damascus Road-rooting Paul's Christology deeply in human experience. Furthermore, Stout shows how Paul rests his concept of salvation on a neglected aspect of his doctrine-that the entire church is associated with the historical events of the life, death and resurrection of Jesus, an association which also unites his church with one another in fellowship and service. This book, then, demonstrates that Paul's gospel rests upon Jesus as a man of history who brings salvation into human history in his life, death, and exaltation as the "Man Christ Jesus."

[Man and Woman, One in Christ](#) Apr 28 2022 Does Paul teach a hierarchy of authority of man over woman, or does he teach the full equality of man and woman in the church and home? In *Man and Woman, One in Christ*, Philip Barton Payne answers this question and more, injecting crucial insights into the discussion of Paul's view of women. Condensing over three decades of research on this topic, Payne's rigorous exegetical analysis demonstrates the consistency of Paul's message on this topic and its coherence with the rest of his theology. Payne's exegetical examination of the Pauline corpus is thorough, exploring the influences on Paul, his practice as a church leader, and his teachings to various Christian communities. Paul's theology, instruction, and practice consistently affirm the equal standing of men and women, with profound implications for the church today. *Man and Woman, One in Christ* is required reading for all who desire to understand the meaning of Paul's statements regarding women and their relevance for Christian relationships and ministry today. This work has the potential of uniting the church on this contentious issue.

Pastoral Epistles, Volume 46 Mar 28 2022 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

Asking and Telling in Conversation Jan 14 2021 Anita Pomerantz is one of the pioneers of Conversation Analysis (CA), a field that has grown from a small and marginalized subfield into a significant, international, multidisciplinary field of inquiry. CA now enjoys widespread acceptance and appreciation, thanks in large part to Pomerantz's contributions. Asking and Telling in Conversation collects Pomerantz's most influential articles across the span of her career, focusing on the complexities of asking and telling something to another person. The actions of asking and telling may seem straightforward, but speakers deal with a number of complexities when they ask and tell. Pomerantz's work focuses on the ways in which the performances of asking and telling are shaped by, and shape, the identities of the participants, the activities in which they are engaged, what was said and done prior to the actions in question, and the anticipated reactions to their talk and action. Each of the volume's nine chapters is framed by original pieces by Pomerantz which discuss the significance and contribution of the article to current studies in CA. In addition to the new introductions and closing commentary for each work, this book includes full introductory and concluding chapters that draw out the connections across the author's work. Pomerantz also shares her reflections on preference organization, which she first analyzed in her foundational research nearly fifty years ago. Bringing together seminal works of CA with contemporary analysis in the field, this book sheds new light on important questions-and answers-in communication studies. A collection of work from a foremost scholar, Asking and Telling in Conversation is an invaluable resource for scholars and students of Conversation Analysis.

[Women Officeholders in Early Christianity](#) Feb 24 2022 Here Ute E. Eisen provides a scholarly investigation of the evidence that women held offices of authority in the first centuries of Christianity. Topics include apostles, prophets, theological teachers, presbyters, enrolled widows, deacons, bishops, and oikonomai. The book concludes with a chapter on "source-oriented perspectives for a history of Christian women in official positions."

Romans Jun 26 2019 Stevens invokes a powerful synthesis of recent Pauline studies by insisting the category of Israel is the hermeneutical key to all of Romans. Through Jesus the Messiah and the power of the Spirit, Paul saw fulfilled Isaiah's vision of Israel's destiny to the nations to bring the good news of salvation. Recapturing Isaiah's vision broke the spell for Paul of the Great Assembly's postexilic take on Israel. Paul's apostleship first and foremost was to Israel, not gentiles exclusively. Paul used his exposé of the gospel of God in Romans to challenge believers in Rome to embrace their place in the messianic Israel of God.

Taxes & You Nov 11 2020

The Letters to Timothy and Titus Apr 16 2021 The newest volume in the acclaimed NICNT series explores Paul's three letters to Timothy and Titus within their historical, religious, and cultural settings. Significantly, Philip Towner treats these texts principally as communications from the apostle to his coworkers as they carried out assignments in the Pauline mission. The introduction, which questions certain untested assumptions of recent critical scholarship, sets out the rationale for this historical approach. It also establishes the uniqueness and individuality of each letter and the importance of this starting point for interpreting their messages. The commentary itself highlights a wealth of new insights. Especially evident in 1 and 2 Timothy, for example, is Paul's concern to deal with a group of opponents. Towner suggests that other dangerous trends outside the church were also in Paul's mind as he addressed the matter of the behavior of women who were active as teachers in the church. The situation of opposition in Titus took a different form -- that of a substandard Christianity characterized by course and immoral cultural values and habits from which Paul insisted the church needed to be removed. Centered on a superb translation of the Greek text and complemented with thorough footnotes, bibliographical citations, and indexes, Towner's commentary on the letters to Timothy and Titus will quickly become a standard reference in New Testament studies.

Self-Help to CBSE Applied Mathematics (Solutions of RD Sharma) Class 11 Mar 16 2021 This book includes the Solutions to the Questions given in the textbook CBSE Applied Mathematics written by RD Sharma published by Dhanpat Rai. This book is for 2023 Examinations.

Theology of the New Testament Nov 23 2021 Contents are the theological conceptions of the authors of the New Testament, considered from systematic viewpoints, in the following sequence: Paul, the synoptics (Jesus, the saying-source), the Johannine literature (including the Apocalypse of John), the deutero-Pauline writings, the catholic epistles.

1 Timothy, Volume 2 Oct 03 2022 1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail he demonstrates the macro- and micro- chiastic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of (mis)understanding the letter and points a way forward for appropriating the letter both in academia and in the church.

Lines Jun 30 2022 What do walking, weaving, observing, storytelling, singing, drawing and writing have in common? The answer is that they all proceed along lines. In this extraordinary book Tim Ingold imagines a world in which everyone and everything consists of interwoven or interconnected lines and lays the foundations for a completely new discipline: the anthropological archaeology of the line. Ingold's argument leads us through the music of Ancient Greece and contemporary Japan, Siberian labyrinths and Roman roads, Chinese calligraphy and the printed alphabet, weaving a path between antiquity and the present. Drawing on a multitude of disciplines including archaeology, classical studies, art history, linguistics, psychology, musicology, philosophy and many others, and including more than seventy illustrations, this book takes us on an exhilarating intellectual journey that will change

the way we look at the world and how we go about in it. This Routledge Classics edition includes a new preface by the author.

First and Second Timothy and Titus (Paideia: Commentaries on the New Testament) Apr 04 2020 Drawing from many parts of the broad Christian tradition, this commentary on First and Second Timothy and Titus helps readers gain a stronger understanding of early Christian ministry in the first two centuries. Paideia commentaries show how New Testament texts use ancient narrative and rhetorical strategies to form and shape the reader and provide a fresh reading of the biblical texts in light of ancient culture and modern issues. Students, pastors, and other readers will appreciate the historical, literary, and theological insight offered in this commentary.

Sacra Pagina: The Pastoral Epistles Mar 04 2020 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles. Both their style and their content make it difficult to locate them within the corpus of Pauline letters, and recent scholarship most often considers them pseudonymous, works that imitate Paul's letters but apply the apostle's teaching to the concerns of a later time, two or more decades after Paul's death. The Pastorals differ from Paul's own letters in being addressed to single individuals, coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus, Titus in Crete. They provide instruction for community leaders, both the individual addressees and other leaders whom they will appoint. The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development. In this commentary Benjamin Fiore, SJ, places the Pastorals in their historical and literary context. The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose. Drawing on his parish experience as well as his academic training, Fiore also provides reflections on the contemporary pastoral application of these books, giving readers a renewed appreciation for the "pastoral" label these epistles bear. Benjamin Fiore, SJ, is president and professor of religious studies at Campion College at the University of Regina (Canada).

An Appeal to the Common Sense of all Christian People, more particularly the members of the Church of England, with regard to an important point of Faith and Practice, imposed on their consciences by church authority. By a Member of the Church of England i.e. William Hopkins , etc May 06 2020

1-2 Timothy, Titus Sep 02 2022 The author of 1 Timothy, 2 Timothy, and Titus argues in favor of a "traditional" Greco-Roman gender ideology: that because men and women are biologically different, they ought to behave differently in the family and society. His gender-specific beliefs carry over into his teachings for the house churches, where only free married men are eligible to serve as leaders, teachers, and preachers, while women are expected to take up the subordinate female domestic roles of wife, mother, and household manager. This volume encourages a deeper engagement with the difficult issues—gender, race, and power—raised by these letters. By studying the Pastoral Letters with our minds sharpened and our hearts turned toward a generous freedom, we can struggle most productively with the influences of their teachings, past and present, and we can create a future church and a future world that are more just, truly inclusive, and indelibly marked by God's grace. From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible. It is our hope that Wisdom Commentary, by making the best of current feminist biblical scholarship available in an accessible format to ministers, preachers, teachers, scholars, and students, will aid all readers in their advancement toward God's vision of dignity, equality, and justice for all. The aim of this commentary is to provide feminist interpretation of Scripture in serious, scholarly engagement with the whole text, not only those texts that explicitly mention women. A central concern is the world in front of the text, that is, how the text is heard and appropriated by women. At the same time, this commentary aims to be faithful to the ancient text, to explicate the world behind the text, where appropriate, and not impose contemporary questions onto the ancient texts. The commentary addresses not only issues of gender (which are primary in this project) but also those of power, authority, ethnicity, racism, and classism, which all intersect. Each volume incorporates diverse voices and differing interpretations from different parts of the world, showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text.

The Apocalypse Translated and Expounded. By James Glasgow Oct 11 2020

An Illustration of the Epistles of St. Paul, Including an Entirely New Translation. By Charles Eyre Jun 18 2021

Paul and Pseudepigraphy Oct 23 2021 In Paul and Pseudepigraphy, a group of scholars engage open questions in the study of the Apostle Paul and those documents often deemed pseudepigraphal, including canonical and non-canonical works.

Symbolic Matrix Translator GE-ANPD Program Floco-V Field-test Formulation Sep 29 2019

1-2 Timothy, Titus, Hebrews Dec 01 2019 Providing students, pastors, and lay people with up-to-date, evangelical scholarship on the Old and New Testaments. Designed to equip pastors and Christian leaders with exegetical and theological knowledge to better understand and apply God's Word by presenting the message of each passage as well as an overview of other issues surrounding the text. Includes the entire NLT text of 1-2 Timothy, Titus, and Hebrews. Linda L. Belleville PhD., St. Michael's College, University of Toronto, is Professor of Greek and New Testament at Bethel College in Mishawaka Indiana. She has published commentaries on 1 and 2 Corinthians and various articles and essays on 1 Timothy. She has been a member of the translation team for the New Living Translation since its inception. Jon Laansma Ph.D., University of Aberdeen, is Associate Professor of Ancient Languages and New Testament at Wheaton College in Wheaton, Illinois. He is the author of several articles and of "I Will Give You Rest": The "Rest" Motif in the New Testament with Special Reference to Matthew 11 and Hebrews 3-4. He contributed the introductions and notes for 1-2 Timothy and Titus for the NLT Study Bible. J. Ramsey Michaels Th.D., University, is Professor of Religious Studies Emeritus at Missouri State University in Springfield, Missouri. He has published commentaries on the Gospel of John, 1 Peter, and the book of Revelation. He has been a member of the translation teams for the New International Version and the New Living Translation and has been a consultant for the American Bible Society.

Paul's Utilization of Preformed Traditions in 1 Timothy Nov 04 2022 Mark Yarbrough assesses the question of whether traditional 'preformed' material contributes to the message and understanding of Paul's first letter to Timothy. The issue is addressed in three sections. Part one evaluates previous works interacting with 'traditional' material in the New Testament. Through a critique of historically proposed criteria, Yarbrough identifies eight criteria as the primary tools by which to discern units of preformed material. In the second part of the book Yarbrough evaluates nineteen passages in 1 Timothy according to the criteria previously determined. From this base he embraces twelve of the nineteen passages as preformed material. These passages are subsequently examined in depth according to the author's distinct methodology. Part three demonstrates four functions of the preformed traditions in 1 Timothy. Firstly, that they may be seen as strengthening the literary cohesion of the letter. Secondly, that the traditional units afford the author rhetorical leverage which may be best identified as the provision of authority, the establishment of an instant rapport with the primary audience, and the assistance conferred in addressing this implied audience. Thirdly, they present theological directives that confront the character and belief of the false teachers. Finally, Yarbrough asserts that the preformed traditions exist as a combatant against counter-mission doctrine. In conclusion, this study displays that the traditional material which may be discerned within the letter contributes significantly to the overall message and understanding of 1 Timothy.

1 & 2 Timothy, Titus (Understanding the Bible Commentary Series) May 30 2022 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible. These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers. The contributors tackle the task of interpretation using the full range of critical methodologies and practices, yet they do so as people of faith who hold the text in the highest regard. Pastors, teachers, and lay people alike will cherish the truth found in this commentary series.

Abingdon New Testament Commentaries: 1 & 2 Timothy and Titus May 18 2021 "Jouette Bassler's volume on the Pastoral Letters is a model of careful, clearly written cogent interpretation. She gives faithful attention to the problematic trees along the exegetical path, yet without losing sight of the forest. Organized by literary units but not avoiding difficult verses, Bassler's commentary keeps before the reader the unfolding history of the early Christian community from which the text emerges. It is unquestionably the best resource we have on the Pastoral Letters." -- Charles B. Cousar, Columbia Theological Seminary "Bassler's commentary has the crispness of style and no-nonsense quality about it that one has come to expect from its author. The underlying learning is evident throughout. It results in careful, critical exegesis that places the Pastorals securely in their social and historical context. All relevant issues are explained and discussed. Bassler is particularly good at referring the reader to other texts that illuminate her own, with a broad range over Jewish, Greco-Roman, and Christian texts. She presupposes the non-Pauline authorship of the Pastorals, but otherwise has no special axes to grind. As an introductory commentary for theological students, it could not be bettered." --Troels Engberg-Pedersen, Copenhagen University, Denmark

The Goal of Our Instruction Aug 21 2021 Towner explores traditional and more contemporary interpretations of Christian existence in the Pastoral Epistles, offering a valuable contribution to studies in this area.

Precalculus Jan 26 2022

Book of Confessions, Study Edition Jul 28 2019 This durable study edition of the Book of Confessions includes the official texts of the eleven confessional statements of the Presbyterian Church (U.S.A.). Each creed is introduced by an informative essay providing historical and theological background.

Essays on Women in Earliest Christianity, Volume 1 Jun 06 2020 Contributors Frederick D. Aquino Allen Black Mark C. Black Barry L. Blackburn Randall D. Chesnut Jeffrey W. Childers Larry Chouinard Everett Ferguson Thomas C. Greer Jr. Jan Faver Hailey Stanley N. Helton A. Brian McLemore Marcia D. Moore Kenneth V. Neller L. Curt Niccum Carroll D. Osburn J. Paul Pollard Kathy J. Pulley Gregory E. Sterling James W. Thompson James Walters John Willis

Moral Education for Women in the Pastoral and Pythagorean Letters Oct 30 2019 In Moral Education for Women in the Pastoral and Pythagorean Letters: Philosophers of the Household, Annette Bourland Huizenga examines the Greco-Roman moral-philosophical "curriculum" for women by comparing these two pseudepigraphic epistolary collections.

A Symphony of New Testament Hymns Feb 01 2020 A Symphony of New Testament Hymns opens a window of insight into familiar Scripture passages - poetic passages that were later often set to music. By showing that the composers of some of these traditional New Testament, pre-60 C.E. hymns intentionally created passages that are lyrical or hymnic within the prose, this work presents the sometimes hidden depth behind their construction and meaning. Inspired by Roy Harris' Folksong Symphony, Father Karris arranges his treatment of Philippians 2:6-11, Colossians 1:15-20, Ephesians 2:14-16, Timothy 3:16, 2 Timothy 2:11-13, Titus 3:4-7, and 1 Peter 3:18-22 in a way that faith-fully addresses today's spiritual concerns, such as spirituality, ecology, reconciliation, baptism, and angels. The first book in English in thirty years to study New Testament hymns, A Symphony of New Testament Hymns brings readers greater enjoyment of these lesser-known Pauline hymns and a deepening of faith. Father Karris contends we have much to learn from what these songs proclaimed about Jesus at a time when the four gospels hadn't been published. The first chapters, "Beginnings" and "Background," address the nature of hymns. Subsequent chapters contain a translation and analysis of the above texts, a study of contexts, key concepts and images, suggestions for reflection on the contemporary significance of the hymn, and an annotated bibliography. The concluding chapter offers a retrospective look at the many Christological themes reflected in the texts. Viewing Paul's letters and the common New Testament introduction topics from a refreshingly unique perspective, A Symphony of New Testament Hymns is especially appropriate for students and professors of the New Testament. Those looking for biblical spirituality, liturgists and musicians looking for new texts to set, and those in catechetical work - especially those involved in the RCIA - will also benefit from Father Karris' distinctive look at how the earliest Christians lyrically proclaimed Jesus Christ as Lord. Robert J. Karris, OFM, taught New Testament for sixteen years at Catholic Theological Union in Chicago. He is a veteran author, known primarily for his studies on Luke. He holds a ThD from Harvard University. "

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